

CITY OF RENO  
UTILITY SERVICES DEPARTMENT

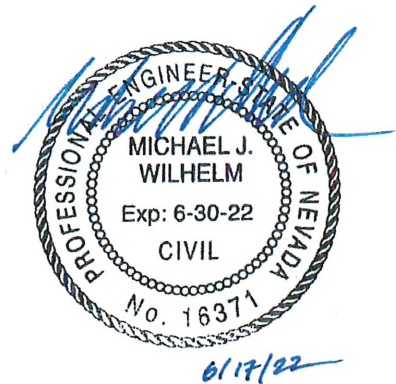
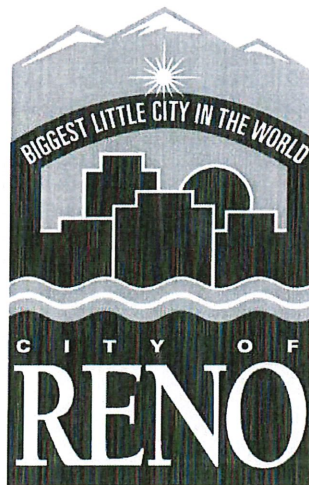
**PROPOSAL, CONTRACTS AND  
SPECIAL PROVISIONS  
FOR**

**DRY CREEK RESTORATION PROJECT**

**CONTRACT NO. 1600084**

**PWP WA-2022-377**

NOT REPRODUCIBLE



**Director of Utility Services Department**  
Trina Magoon, P.E.

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SECTION 010 – NOTICE TO CONTRACTORS

**Proposals Requested  
By  
CITY OF RENO – UTILITY SERVICES DEPARTMENT  
  
DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

Proposals via PlanetBids will be received by the City of Reno until 2:00 P.M. Local Time on Monday, July 18, 2022, for Contract Number I600084.

Said Proposal shall include all labor, tools, implements, machinery, materials, and any incidentals necessary to complete the work in the manner and time prescribed, and in strict conformity with the Contract Documents to the satisfaction of the City Engineer. In general, the major work items include:

Grading and reshaping stream embankments, installation of riprap along embankments, traffic control, and public relations activities, and other miscellaneous work as outlined in the plans and specifications. Repairs shall be performed in compliance with all applicable regulatory agency permits.

A non-mandatory pre-walk through will be held on Tuesday, July 12, 2022 at 10:00 A.M. Bidders are highly encouraged to attend. The meeting will be at the western terminus of Spitfire Court, Reno, NV 89502.

The Bidders attention is directed to Nevada Revised Statutes 338.01165, enacted by the Nevada Legislature by passage of Senate Bill No. 207, setting forth the requirements for the use of apprentices on public works which requires a contractor or subcontractor to comply with certain requirements relating to the use of apprentices on public works.

Digital copies of the plans, specifications and related documents are available through PlanetBids (Invitation #USD-2022-10) for downloading from the City of Reno's website <http://reno.gov/business/bids-rfps>. Only those bidders who have registered as a vendor and are included in and appear on the prospective bidders list may submit a bid.

The contact person for this project is Theresa Jones, P.E., Senior Civil Engineer, with the City of Reno, and may be reached at (775) 334-3311, [jonest@reno.gov](mailto:jonest@reno.gov).

Adv. Reno Gazette-Journal – June 27, 2022 & July 5, 2022  
1 Proof

**SECTION 015 – INSTRUCTIONS TO BIDDERS**

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

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The contact person for this project is Theresa Jones, P.E., Senior Civil Engineer, with the City of Reno, and may be reached at (775) 334-3311, [jonest@reno.gov](mailto:jonest@reno.gov).

All Proposals shall be subject to, and must be uploaded using the City of Reno Proposal Forms provided in the Contract Documents. Failure to submit the Proposal on the forms or without all forms in the Proposal completed will be grounds for the Proposal being rejected.

Some errors in printing have been observed from contractors printing from Apple or Mac computers. Please check your documents to ensure that documents are displaying correctly prior to submittal.

All bidders shall appear on the official prospective bidders list.

The City reserves the right to reject any or all Proposals.

The attention of Bidders is directed to the State Contractor's License Law (NRS Provision 624.700 as amended to date).

A certified check, cashier's check, bid bond or cash, in the amount of five percent (5%) of the total bid must accompany each Proposal, as a guarantee that if awarded the Contract, the Bidder will execute the Contract, give the two (2) bonds required, and present evidence of the required liability insurance and being licensed under the provisions Chapter 4.04 of the Reno Municipal Code. Said check shall be made payable to the City of Reno, and said bond shall be executed by an approved surety, if used. The provision of any such bond, check, or cash is conditioned to the effect that should the Bidder to whom the Contract is awarded fail to enter into the Contract in accordance with the Proposal, give the two (2)



bonds required by said Contract, present sufficient evidence of required liability insurance and being licensed under the provisions of Chapter 4.04 of the Reno Municipal Code within ten (10) calendar days after notice of such award, the surety company shall forthwith pay the City of Reno the sum set forth in the bid bond, and the City shall be entitled to deposit the cash or check as liquidated damages.

The Bidder's attention is especially directed to NRS 338.125, NRS 338.130 and NRS 613.250.

For projects which are estimated to exceed \$2.5 million in accordance with the engineer's estimate, Bidders must be prequalified pursuant to NRS 338.1382(1)(a) to bid on the project. Bidders at the time of submission of the bid must be qualified by the State of Nevada Public Works Board and be on the State Public Works Board Qualified Bidder List. A bidder not prequalified is not an eligible bidder.

In order to claim the benefits of NRS 338.147 or 338.1389, the bidder must attach a Certificate of Eligibility at the time of the proposal submittal and complete and submit the Affidavit Regarding Preference in bidding within 2 hours after completion of the opening of the bids.

Contractors who appear on the Nevada State Office of the Labor Commissioner's Disqualified Contractor list or the Federal Government General Services Administration (GSA) System for Award Management (SAM) with an exclusion will not be eligible for award of the contract.

Bidders shall hold a valid State of Nevada Contractor's License of a class corresponding to the work to be performed at the time the Proposal is submitted to the City of Reno. Failure to possess the appropriate contractor's license at the time the Proposal is submitted will result in the Proposal being rejected.

The successful Bidder must possess a valid City of Reno Business License prior to the award of any Contract. RMC 4.04.020 applies to subcontractors as to Business License requirements.

NRS 338.072 provides that any subcontractor of the successful bidder who is awarded the contract must also hold a state business license issued pursuant to Chapter 76 of the Nevada Revised Statutes.

Bidders are advised that they must have in place a drug and alcohol policy applicable to workers who will be employed on this project. The policy must be an approved Federal drug and alcohol policy/program which provides, at a minimum, that the use of alcohol, and use, possession, transfer, and sale of illegal drugs, narcotics, or other unlawful substances are prohibited while working on any site in connection with work performed under this contract and assurances that the contractor's subcontractors are required to cooperate with the contractor's policy. Each contractor shall demonstrate compliance by submitting with its bid the certification form found within this document under penalty of perjury that the policy is in place, that it will be actively enforced and that workers who will be employed on the project will be subject to this policy.

The successful Bidder shall furnish to the City of Reno, the appropriate insurance certificates and bonds as outlined hereinafter, prior to execution of the Contract as set forth in Section 100.14 - Insurance. Bidders must execute the Acknowledgement of Insurance Requirements. Bidders are to submit any requests for information as to insurance requirements prior to submitting a bid.

If the Unit Bid Item prices and/or schedule of values of a prospective bidder's bid are determined by the City to be unbalanced, either in excess or below the reasonable cost analysis values, the Bid may be rejected. A bid may be rejected if the City of Reno determines that the lack of balance poses an unacceptable risk to the City of Reno.

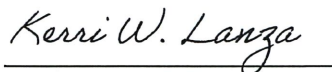
The minimum wages to be paid for labor shall not be less than the prevailing wages scale for Washoe County as determined by the Labor Commissioner of the State of Nevada, or Federal Davis Bacon rates, whichever is higher. The provisions of NRS 338.010 through NRS 338.090 shall apply.

The Bidders attention is directed to Nevada Revised Statutes 338.01165, enacted by the Nevada Legislature by passage of Senate Bill No. 207, setting forth the requirements for the use of apprentices on public works which requires a contractor or subcontractor to comply with certain requirements relating to the use of apprentices on public works.

A person who bids on this contract may file a notice of protest regarding the awarding of the contract in accordance with NRS 338.142. The protestant must comply with all requirements set forth in NRS 338.142. Further, the protestant will be required, at the time of filing the protest, to post a bond or submit other security, in a form approved by the City and in the amount as set forth in NRS 338.142(3). The protest must be directed to the attention of the Director of Utility Services and must be delivered to the Clerk's Office, One East First Street, Second Floor, Reno, Nevada 89501.

Minority and Women Business Enterprises will be afforded full opportunity to submit bids in response to this notice, and will not be discriminated against on the grounds of race, color, or national origin in consideration for and award of any contract entered into pursuant to this advertisement. The City of Reno affirms its interest in and encourages the different contracting communities to actively pursue participation and utilization of Minority and Women Business Enterprises on City projects.

A bidder may submit to the City of Reno requests for approved equals or clarifications on items that have been included in the specifications or on an addendum to the specifications. Any such request must be received, in writing, not less than seven (7) calendar days before the date of the scheduled bid opening. Any request for substitution must be submitted with technical data, test results, or other information as evidence that the substitute offered is equal to or better than what is specified.



Kerri Lanza, P.E.  
Engineering Manager



SECTION 017 – BID SUBMITTAL CHECKLIST

**BID SUBMITTAL CHECKLIST**

The following must be completed and submitted by Contractor at time of bid.

- ✓ Proposal
- ✓ Bid Bond Certificate 5% bid Bond, Certified Check, or Cashier's Check - (Digital Copy included with PlanetBids/ Hard Copy shall be mailed to City postmarked the date of the bid opening.)
- ✓ Schedule of Prices
- ✓ Executed Addenda
- ✓ Principal Contractor Form
- ✓ List of Prime Contractor and First Tier Subcontractors (5% List)
- ✓ Affidavit of Non-Collusion
- ✓ Certificate of Eligibility to Receive Preference in Bidding
- ✓ Affidavit Concerning Confined Space Entry Compliance
- ✓ Acknowledgement of Prevailing Wage Requirements
- ✓ Affidavit Regarding Debarment
- ✓ Affidavit of Certification for Drug and Alcohol Policy
- ✓ Acknowledgement of Insurance Requirements
- ✓ Nevada Contractor's License
- ✓ Acknowledgement of Permitting Compliance

The following must be completed and submitted by the three lowest bidders within 2 hours after the completion of the opening of the bids.

- ✓ List of Prime Contractor and First Tier Subcontractors (1% List)
- ✓ Labor and Equipment Rates
- ✓ Affidavit Regarding Preference in Bidding

SECTION 020 –PROPOSAL/BID BOND/SCHEDULE OF PRICES

**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**PROPOSAL**

Proposal of \_\_\_\_\_ Granite Construction Company \_\_\_\_\_ to  
Company Name

furnish and deliver all materials except those specified to be furnished by the City of Reno and to do and perform all work for:

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

together with incidental items necessary to complete the work to be constructed in accordance with these Contract Documents, Improvement Plans and "Standard Specifications for Public Works Construction" and revisions to date.

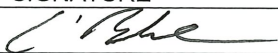
TO THE HONORABLE MAYOR AND THE CITY COUNCIL OF RENO, NEVADA:

The undersigned as Bidder, proposes and agrees, if this bid is accepted, to enter into an agreement with City of Reno in the form included in the bid documents to perform and furnish all work as specified or indicated in the bid documents for the bid price and within the bid times indicated in this bid and in accordance with the other terms and conditions of the bid documents. Bidder shall provide all necessary machinery, tools, apparatus and other means of construction to perform all work, furnish all materials as specified in the bid documents. Bidder acknowledges the quantities shown herein are approximate only and are subject to increase or decrease, and that they will accept in full payment, the unit prices as reflected in the "Schedule of Prices" .

Bidder accepts all terms and conditions of the "Notice to Contractors" and "Instructions to Bidders," including without limitation those dealing with the disposition of bid security. Bidder will sign and deliver the required number of counterparts of the agreement with the bonds and other documents required by the bid requirements within ten (10) days after the date of City Notice of Award.

Bidder declares that the only persons or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any person, firm or corporation to refrain from bidding; Bidder has not sought collusion to obtain for itself any advantage over any other Bidder or over the City of Reno. Bidder declares they have carefully examined all locations of proposed work, is familiar with all Proposal requirements and has examined this Contract Proposal, Improvement Plans, Specifications and Conditions referenced herein.

Bidder declares this bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and in submitting this bid, Bidder represents, as more fully set forth in the agreement, that Bidder has examined and carefully studied the bidding documents and the following Addenda all of which are hereby acknowledged (list Addenda by addendum number):

ADDENDUM NUMBER	DATE	SIGNATURE
ADDENDUM NUMBER ONE	7/15/2022	

Bidder declares they have visited and examined all sites, has become familiar with and is satisfied as to the general, local and site conditions that may affect cost, progress, performance and furnishing of the work. Bidder is familiar with and is satisfied as to all federal, state and local laws and regulations that may affect cost, progress, performance and furnishing of the work. Bidder has carefully studied all Improvement Plans and drawings of in-situ conditions in or relating to existing surface or subsurface structures at or contiguous to the site (except underground facilities). Bidder acknowledges that such Improvement Plans are not bid documents and may not be complete for Bidder's purposes. Bidder acknowledges that the City of Reno does not assume responsibility for the accuracy or completeness of information and data shown or indicated in the Improvement Plans with respect to underground facilities at or contiguous to the site. Bidder has obtained and carefully studied (or assumes responsibility for having done so) all such additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and underground facilities) at or contiguous to the site or otherwise which may affect cost, progress, performance or furnishing of the work or which relate to any aspect of the means, methods, techniques, sequences and procedures of construction to be employed by Bidder and safety precautions and programs incident thereto. Bidder does not consider that any additional examinations, investigations, explorations, tests, studies or data are necessary for the determination of this bid for performance and furnishing of the work in accordance with the times, price and other terms and conditions of the bid documents.

Bidder declares they have correlated the information known to Bidder, information and observations obtained from visits to the site, reports and drawings identified in the Contract documents and all additional examinations, investigations, explorations, tests, studies and data with the bid documents.

Bidder declares they have given the City of Reno written notice of all conflicts, errors, ambiguities or discrepancies that Bidder has discovered in the bid documents and the written resolution thereof by the City of Reno is acceptable to Bidder, and the bid documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the work for which this bid is submitted.

The Proposal submitted shall remain in effect for ninety (90) calendar days after the opening of bids.

If this proposal shall be accepted and the undersigned fail to contract as aforesaid and to give a Performance Bond in the amount not less than the full contract amount, one-hundred percent (100%), and a Payment Bond of not less than one-hundred percent (100%) of the contract amount with surety satisfactory to the City of Reno and present evidence of required liability insurance and licensed under the provisions of Chapter 4.04 of the Reno Municipal Code within ten (10) calendar days after the bidder has received notice the contract has been awarded, the City of Reno may, at its option, determine that the bidder has abandoned the contract, and thereupon this proposal and acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal and the same shall be the property of the City of Reno.



Accompanying this Proposal is a deposit in the form of Bid Bond  
(Insert words – Certified Check, Cashier's Check, Bid Bond, or Cash)

in the amount of \$ (5% OF TOTAL BID)

which amount is not less than five percent (5%) of the total bid.

The undersigned holds valid Nevada State Contractor's License Number 0008079

with Classification(s) A - GENERAL ENGINEERING

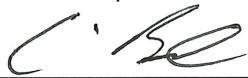
**BIDDER**

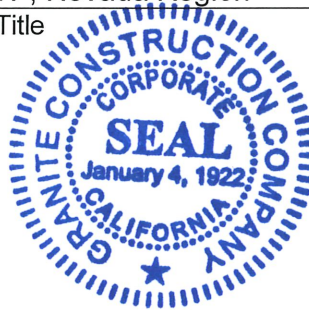
Granite Construction Company  
Contractor Name

1900 Glendale Avenue                      Sparks, NV                      89431  
Address                                      City, State                                      Zip Code

775-358-8792                      775-358-0372                      granitenevadabidinfo@gcinc.com  
Phone                                      Fax                                      E-Mail

Chris Burke                                      VP, Nevada Region  
Print name of person authorized to sign this bid                      Title

  
Contractor Signature



**CERTIFIED PAYROLL**

Linda Fluekiger                                      linda.fluekiger@gcinc.com  
(Name of Person Submitting Certified Payroll)                      (Email address)

775-352-1944                                      775-358-0372  
(Phone Number + extension)                      (Fax Number)



**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

**ATTENTION BIDDERS**

**BID BOND**

BIDDER SHALL MAIL THE 5% BID BOND, CERTIFIED CHECK, CASHIER'S CHECK, OR CASH WITH SIGNED BID BOND CERTIFICATE TO THE CITY OF RENO. THE BID BOND/CERTIFICATE SHALL BE POSTMARKED BY THE DATE OF THE BID OPENING

City of Reno  
Attn: Utility Services Department 7th Floor, Contract Number I600084  
P.O. Box 1900  
Reno, NV 89505

A SCANNED COPY OF THE 5% BID BOND, CERTIFIED CHECK, OR CASHIER'S CHECK, WITH SIGNED BID BOND CERTIFICATE, MUST BE INCLUDED IN THE VIRTUAL BID SUBMITTAL

**BID BOND CERTIFICATE**

**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Granite Construction Company,  
hereinafter designated as "Principal" and

Travelers Casualty and Surety Company of America  
hereinafter designated as "Surety", are hereby held and firmly bound onto the City of Reno, hereinafter  
designated "City", in the sum of Five Percent (5%) of Bid Amount Dollars  
(\$ 5% of Bid Amount) for the payment of which, well and truly to be made, we hereby jointly  
and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

Signed this 6th day of July, 2022. The condition of the above  
obligation is such that whereas Principal has submitted to the City a Bid Proposal attached hereto and  
hereby made a part hereof, to enter into a Contract for the above mentioned Contract.

Now, therefore, if said Bid Proposal shall be rejected, or in the alternative, if said Bid Proposal shall be  
accepted and Principal shall execute and deliver a Contract in the form of Contract attached hereto, and  
properly completed, and shall furnish a Bond for Principal's faithful performance of said Contract, and a  
Bond for the payment of all persons performing labor or furnishing materials in connection therewith, and  
shall in all other respects perform the agreement created by the acceptance of said Bid Proposal, then  
this obligation shall be void.

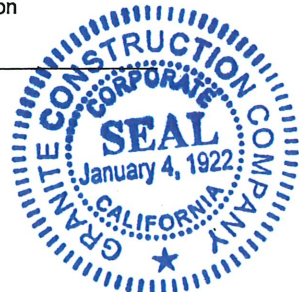
Otherwise, the same shall remain in force and effect, and the sum herein specified paid over to the City,  
it being expressly understood and agreed that the liability for Surety for any and all claims hereunder  
shall, in no event, exceed the amount of this obligation as herein stated.

Surety, for value received, hereby stipulates and agrees that the obligations of surety and its bond shall  
be in no way impaired or affected by an extension of the time within which City may accept such Bid;  
and Surety does hereby waive notice of such extension.

In Witness whereof, Principal and Surety have hereunto set their hands and seals, and such of them as  
are corporations have caused their corporate seals to be hereto affixed and these presents to be signed  
by their officers, the day and year set forth above.

Principal: Granite Construction Company By: Chris Burke  
Chris Burke, VP, Nevada Region

Surety: Travelers Casualty and Surety Company of America By: Isabel Barron  
Isabel Barron, Attorney-in-Fact



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

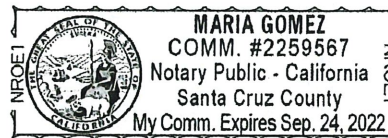
State of California  
County of Santa Cruz )

On July 6, 2022 before me, Maria Gomez, Notary Public  
(insert name and title of the officer)

personally appeared Isabel Barron,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Maria Gomez (Seal)  
Maria Gomez, Notary Public





**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company; and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Isabel Barron** of **WATSONVILLE**, **California**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **July 6**, 2022



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.**  
**Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**



**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

**BID SUBMISSION**

The Bidder's Proposal shall be submitted through PlanetBids. Only the unit price will be entered. PlanetBids will calculate the totals for the "Schedule of Prices" based on the provided "unit price". Unit prices for all items, must be included.

In the event the total amount for an individual bid item does not agree with the product of the estimated quantity and unit price bid for that item, unit price stated for the individual item shall govern and the incorrect total amount for that item shall be corrected. In the event the total bid price does not agree with the sum of the total amounts bid for the respective bid items, the total amounts for the respective bid items shall govern and the incorrect total bid price shall be corrected.

(THE REMAINDER OF THIS PAGE HAS BEEN INTENTIONALLY LEFT BLANK)

**BID ITEMS**

DRY CREEK RESTORATION PROJECT- BASE BID			
BID ITEM	APPROX QUANTITY	UNIT	BID ITEM DESCRIPTION
300	<del>400</del> 1	<del>HR</del> LS	TREE & STUMP REMOVAL
303	<del>27,400</del> <u>37,200</u>	CY	EXCAVATION/EARTHWORK/EXPORT
304	14,800	CY	CLASS 300 RIP-RAP
311	3	EA	REMOVE & REPLACE HEADWALLS (INCL BACKFLOW)
327A	1,410	LF	REMOVE & REPLACE CHAIN LINK FENCE
327B	1,615	LF	TEMPORARY AOA FENCE AND GATES
327C	360	LF	DEMO & REINSTALL PERMANENT AOA FENCE
340	1	LS	TRAFFIC CONTROL
342	1	LS	WATER DIVERSION
360	1	LS	MOBILIZATION/DEMOBILIZATION

DRY CREEK RESTORATION PROJECT– BASE BID			
BID ITEM	APPROX QUANTITY	UNIT	BID ITEM DESCRIPTION
365A	1	LS	TEMPORARY POLLUTION CONTROLS
365B	4,255	SY	FINAL SOIL STABILIZATION
FA	1	-	FORCE ACCOUNT

**SECTION 020 – SCHEDULE OF PRICES**

**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

**“PROJECT SCHEDULE OF PRICES”**

**CITY OF RENO TO ATTACH THE FINAL BID  
SCHEDULE OF PRICES FROM PLANETBIDS**



DO NOT WRITE BELOW THIS LINE  
-----  
TO BE COMPLETED BY THE CITY OF RENO

<b>BASE BID</b> Item description / general scope of work included in base bid.	\$
<b>FORCE ACCOUNT</b>	\$
<b>TOTAL AWARD AMOUNT</b>	\$ <u>                    </u> <i>TOTAL AMOUNT</i>

The successful bidder will be the lowest responsible and responsive bidder based on the **Base Bid**.

NOTE: After the bidder is determined to be responsive and responsible, then, depending on the budget available, the City of Reno may add a Force Account to be recommended as the total bid award amount.

SECTION 025 – ADDENDA

**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

As a holder of Specifications and Improvement Plans for the above referenced project the Bidder shall acknowledge receipt of any and all Addenda. The bidder shall acknowledge any indicated change(s) that have been incorporated and/or new pages that have been inserted and/or replaced.

**FAILURE TO ACKNOWLEDGE RECEIPT OF ANY/ALL ADDENDA MAY BE  
GROUNDS FOR THE PROPOSAL BEING REJECTED**

**ATTENTION BIDDERS**

**PLEASE AFFIX ALL EXECUTED ADDENDA  
TO THIS PAGE**

**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**Dry Creek Restoration Project  
Contract Number I600084  
PWP WA-2022-377**

**Addendum Number One  
Date: July 15, 2022**

THE FOLLOWING MODIFICATIONS ARE TO BE MADE TO THE ORIGINAL CONTRACT DOCUMENTS:

This addendum changes the following three items:

1. Bid Item 300, Tree and Stump Removal, unit from hours to lump sum
2. The cubic yard quantity of Bid Item 303 from 27,100 CY to 37,200 CY
3. Incorrect construction phasing schedule listed on plan sheet G-2.3 to match the schedule found in the Special Provisions in Section 100.21 – Phasing and Order of Work. The phasing schedule is changed to:

Phase 1: August 25, 2022 – December 9, 2022

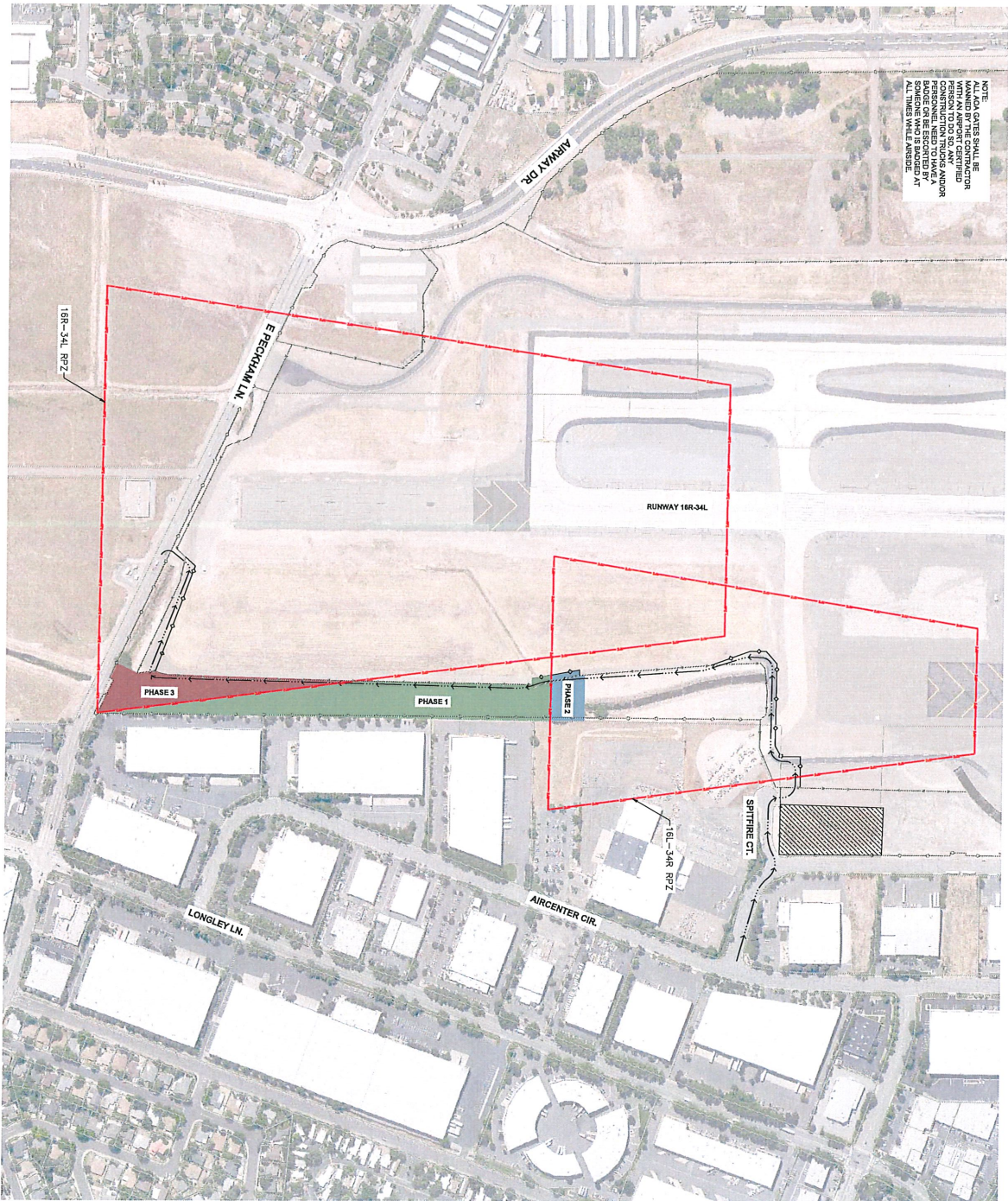
Phase 2: October 17, 2022 – November 2, 2022

Phase 3: November 3, 2022 – November 23, 2022



**BID ITEMS**

DRY CREEK RESTORATION PROJECT– BASE BID			
BID ITEM	APPROX QUANTITY	UNIT	BID ITEM DESCRIPTION
300	<del>400</del> 1	<del>HR</del> LS	TREE & STUMP REMOVAL
303	<del>27,400</del> <u>37,200</u>	CY	EXCAVATION/EARTHWORK/EXPORT
304	14,800	CY	CLASS 300 RIP-RAP
311	3	EA	REMOVE & REPLACE HEADWALLS (INCL BACKFLOW)
327A	1,410	LF	REMOVE & REPLACE CHAIN LINK FENCE
327B	1,615	LF	TEMPORARY AOA FENCE AND GATES
327C	360	LF	DEMO & REINSTALL PERMANENT AOA FENCE
340	1	LS	TRAFFIC CONTROL
342	1	LS	WATER DIVERSION
360	1	LS	MOBILIZATION/DEMOBILIZATION



**CAUTION - NOTICE TO CONTRACTOR**

1. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE INFORMATION IS NOT TO BE RELIED ON FOR BIDDING OR FOR CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE INFORMATION AND FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF RENO AND THE NEVADA DEPARTMENT OF WATER RESOURCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF RENO AND THE NEVADA DEPARTMENT OF WATER RESOURCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF RENO AND THE NEVADA DEPARTMENT OF WATER RESOURCES.



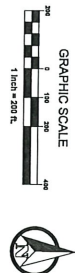
**BID SET**

**NOTES**

CONSTRUCTION PHASING HAS BEEN COORDINATED WITH RTAA FOR MAJOR AIRPORT PROJECTS.

PHASE 1: AUG. 25 - DEC. 9  
 PHASE 2: OCT. 17 - NOV. 2  
 PHASE 3: NOV. 3 - NOV. 23

- LEGEND**
- PANEL BOUNDARIES
  - EX. PROP. LINE FENCE
  - EX. AOA FENCE
  - PR. PERMANENT AOA FENCE
  - TEMPORARY AOA FENCE
  - CONTRACTOR HALL ROUTE
  - STAGING AREA
  - PHASE 1 (OUTSIDE RP2X)
  - PHASE 2 (44R RP2X)
  - PHASE 3 (34L RP2X)



**CONSTRUCTION PHASING PLAN  
 DRY CREEK RESTORATION PROJECT**

CITY OF RENO  
 RENO-TAHOE INTERNATIONAL AIRPORT  
 RENO, NV 89502

REVISION	
NO.	DESCRIPTION
1	CORRECTED PHASE DATES
2	REVISED PHASE DATES



**J-U-B ENGINEERS, INC.**  
 5190 Neil Road  
 Suite 500  
 Reno, NV 89502  
 Phone: 775.852.1440  
 www.jub.com



SHEET NUMBER  
**G-2.3**



**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**Dry Creek Restoration Project  
Contract Number I600084  
PWP WA-2022-377**

**Addendum Number One  
Date: July 15, 2022**

As a holder of Plans and Specifications for the above referenced project, I acknowledge receipt of the Addendum Number One in its entirety. The indicated changes have been incorporated and/or new pages replaced.

Bidder: Granite Construction Company (Contractor Name)

1900 Glendale Avenue (Address)

Sparks, NV 89431

\_\_\_\_\_



By: Chris Burke (Please Print)



(Signature)

VP, Nevada Region (Title)

**Failure to acknowledge receipt of an addendum may invalidate your bid.**



**SECTION 030 – PRINCIPAL CONTRACTOR**

Principals:

Name:

Title:

\*Please see attached Certificate of Secretary, Authorization to Execute Documents and Agreements.

\_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_

The following principal(s) is/are authorized to enter into contract

For: Granite Construction Company

(Prime Contractor Company Name)

\*Please see attached Certificate of Secretary, Authorization

to Execute Documents and Agreements.

Principals not listed above:

Name:

Title:

\*Please see attached Certificate of Secretary, Authorization to Execute Documents and Agreements.

\_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_

**CHECK ONE:** ☒ CORPORATION ☐ PARTNERSHIP ☐ INDIVIDUAL-OWNED

I, Chris Burke, VP, Nevada Region, certify that the above list includes all owner and financial partners of the above-mentioned company-corporate structure to the best of my knowledge.



Contractor's Signature

Chris Burke, VP, Nevada Region



07/18/2022

Date

**TOTAL VALUE OF THE WORK TO BE COMPLETED BY THE PRIME CONTRACTOR**  
**\$ 4,000,000.**

**MUST BE 50% OR GREATER OF THE TOTAL BASE BID WITHOUT FORCE ACCOUNT.**



**Granite Construction Company**

**List of Officers**

Name	Present Office Position
Larkin, Kyle T.	President Executive Chief Officer
Radich, James A.	Executive Vice President Chief Operating Officer Assistant Secretary
Curtis, Elizabeth L.	Executive Vice President Chief Financial Officer Assistant Secretary
Dowd, Brian R.	Senior Vice President Group Manager Assistant Secretary
Hall, M. Craig	Senior Vice President General Counsel Corporate Compliance Officer Secretary
Richards, James D.	Senior Vice President Group Manager Assistant Secretary
Tatusko, Michael G.	Senior Vice President Group Manager Assistant Secretary
VanGorder, Robert C.	Senior Vice President General Manager Assistant Secretary
Barker, Michael W.	Vice President Investor Relations
Gruber, Timothy W.	Senior Vice President Human Resources Assistant Secretary
Nickerson, James D.	Vice President Assistant Secretary
Woolsey, Staci M.	Chief Accounting Officer Assistant Secretary
Olson, Kenneth B.	Senior Vice President of Corporate Finance Treasurer Assistant Financial Officer Assistant Secretary
Blackburn, Nicholas B.	Senior Director of Corporate Taxation Assistant Secretary

GRANITE CONSTRUCTION COMPANY

CERTIFICATE OF SECRETARY

**RESOLVED**, that, effective January 1, 2022 through December 31, 2022, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and/or attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.

**RESOLVED**, that, effective January 1, 2022 through December 31, 2022, the individuals named on the attached Exhibit 2 are authorized to negotiate, execute and attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$75 million, relating to any and all domestic construction projects arising out of the Company's operations.

**RESOLVED FURTHER**, that the authority provided for herein shall be in accordance with applicable policies, procedures, and limits of authority previously approved and the Granite Construction Incorporated Delegation of Authority and Policy then in effect.

I, M. Craig Hall, Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"), do hereby certify that the following is a true and correct copy of resolutions duly adopted effective January 1, 2022 by a Unanimous Written Consent of the Board of Directors in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolutions adopted have not been repealed and are still in full force and effect:

Dated: January 1, 2022

  
M. Craig Hall





## **EXHIBIT 1**

**AUTHORIZED SIGNERS**  
**Granite Construction Company**  
**Mountain Group**  
**Nevada Region**

**AUTHORIZED SIGNERS**  
Chris Burke, VP Nevada Region  
Don Sawyer, Area Manager  
Taylor Polan, Area Manager  
Caleb Juve, Area Manager  
Matt Cates, Area Manager  
Brian Roll, Area Manager  
Robert Smart, Chief Estimator

**ATTESTORS**  
Don Sawyer, Area Manager  
Taylor Polan, Area Manager  
Caleb Juve, Area Manager  
Matt Cates, Area Manager  
Brian Roll, Area Manager  
Robert Smart, Chief Estimator  
Terry L. Long, Executive Assistant  
Toni Trimble, Controller

**EXHIBIT 2**

**AUTHORIZED SIGNERS**  
**Granite Construction Company**  
**Mountain Group**

**AUTHORIZED SIGNERS**  
Michael Tatusko, Senior VP Group Operations  
Chris Burke, VP Nevada Region  
Jason Klaumann, VP Utah Region  
Derek Betts, VP Alaska Region  
Michael A. Stein, VP Washington Region  
Benjamin Harding, VP Industrial & Energy Division  
Bradly Estes, VP Construction Materials

## GRANITE CONSTRUCTION COMPANY

### CERTIFICATE OF SECRETARY

I, M. Craig Hall, Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"), do hereby certify that the following is a true and correct copy of resolutions duly adopted effective January 26, 2021 by a Unanimous Written Consent of the Board of Directors in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolutions adopted have not been repealed and are still in full force and effect:

#### AUTHORIZATION TO EXECUTE DOCUMENTS AND AGREEMENTS

**RESOLVED**, that the below listed officers are authorized to execute and deliver on behalf of the Company all documents, agreements and undertakings required in connection with construction contract formation and operations of the Company:

Kyle T. Larkin	President
Elizabeth L. Curtis	Executive Vice President, Chief Financial Officer & Assistant Secretary
Jigisha Desai	Executive Vice President, Chief Strategy Officer & Assistant Secretary
James A. Radich	Executive Vice President, Chief Operating Officer & Assistant Secretary
Carlos F. Alegre	Senior Vice President of Operations Services & Assistant Secretary
Brian R. Dowd	Senior Vice President, Group Manager & Assistant Secretary
Timothy W. Gruber	Senior Vice President, Human Resources & Assistant Secretary
M. Craig Hall	Senior Vice President, General Counsel, Corporate Compliance Officer & Secretary
Richard M. Rantala	Senior Vice President, Business Development & Assistant Secretary
James D. Richards	Senior Vice President, Group Manager & Assistant Secretary
Michael G. Tatusko	Senior Vice President, Group Manager & Assistant Secretary
Mathew C. Tyler	Senior Vice President, Federal Group Operations & Assistant Secretary
Robert C. VanGorder	Senior Vice President, Group Manager & Assistant Secretary
Michael W. Barker	Vice President, Finance
James D. Nickerson	Vice President & Assistant Secretary
Kenneth B. Olson	Vice President, Treasurer, Assistant Financial Officer & Assistant Secretary
Nicholas B. Blackburn	Director of Corporate Taxation & Assistant Secretary

**RESOLVED FURTHER**, that the authority provided for herein shall be in accordance with applicable policies, procedures and limits of authority previously approved and the Granite Construction Incorporated Delegation of Authority and Policy then in effect.



**AUTHORIZATION TO ATTEST DOCUMENTS AND AGREEMENTS**

**RESOLVED**, that the below listed officers are authorized to attest documents, agreements and undertakings required in connection with construction contract formation and operations of the Company:

Kyle T. Larkin	President
Elizabeth L. Curtis	Executive Vice President, Chief Financial Officer & Assistant Secretary
Jigisha Desai	Executive Vice President, Chief Strategy Officer & Assistant Secretary
James A. Radich	Executive Vice President, Chief Operating Officer & Assistant Secretary
Carlos F. Alegre	Senior Vice President of Operations Services & Assistant Secretary
Brian R. Dowd	Senior Vice President, Group Manager & Assistant Secretary
Timothy W. Gruber	Senior Vice President, Human Resources & Assistant Secretary
M. Craig Hall	Senior Vice President, General Counsel, Corporate Compliance Officer & Secretary
Richard M. Rantala	Senior Vice President, Business Development & Assistant Secretary
James D. Richards	Senior Vice President, Group Manager & Assistant Secretary
Michael G. Tatusko	Senior Vice President, Group Manager & Assistant Secretary
Mathew C. Tyler	Senior Vice President, Federal Group Operations & Assistant Secretary
Robert C. VanGorder	Senior Vice President, Group Manager & Assistant Secretary
Michael W. Barker	Vice President, Finance
James D. Nickerson	Vice President & Assistant Secretary
Kenneth B. Olson	Vice President, Treasurer, Assistant Financial Officer & Assistant Secretary
Nicholas B. Blackburn	Director of Corporate Taxation & Assistant Secretary
Jordy L. Murray	Deputy General Counsel & Assistant Secretary
Kenneth M. Smith	Group Counsel & Assistant Secretary
Jason M. Jasper	Group Counsel & Assistant Secretary
Eric J. Rietz	Group Counsel & Assistant Secretary

Dated: January 28, 2021

  
\_\_\_\_\_  
M. Craig Hall

**SECTION 035 – LIST OF PRIME CONTRACTOR AND FIRST TIER SUBCONTRACTORS (5% LIST)**

Per NRS Provision 338.141, each bid submitted must include the name of the prime contractor and each first tier subcontractor who will provide labor or a portion of the work on the public work in an amount exceeding five percent (5%) of the Prime Contractor's total bid.

If a Contractor fails to provide a complete list his bid shall be deemed not responsive. Subcontractors must not be on disqualified status with the State Public Works Board.

Any bidder whose proposal is accepted shall not substitute any person or subcontractor who is named in the proposal, nor shall sublet any portion of the work not so indicated in their proposal, without complying with NRS 338.141. Consent to sublet, assign, or otherwise dispose of any portion of the contract shall not be construed to relieve the bidder of their liability under the contract and bonds.

Listed hereinafter is the list of the Prime Contractor and first tier Subcontractors who will be employed and the segregation of the work each will perform if the contract is awarded to the party or parties listed herein.

First tier subcontractor is defined as a contractor who contracts with a prime contractor to provide labor, materials or services for a construction project. NRS 338.141(7)(a).

**THE PRIME CONTRACTOR MUST BE LISTED IF THEY WILL PERFORM ANY OF THE WORK IN EXCESS OF 5%.**

**PRIME CONTRACTOR NAME** Granite Construction Company

Description of the Labor or a portion of the Work To Be Performed By Prime Contractor pursuant to NRS 338.141(3)(a) or a statement pursuant to NRS 338.141(3)(b).

*ALL OTHER WORK NOT REQUIRED TO BE LISTED.*

**SUBCONTRACTORS (5% LIST)**

Work To Be Performed by Subcontractors	Name, Address, & Phone Number	Classification & License Number
ALL OTHER WORK NOT REQUIRED TO BE LISTED	GRANITE CONSTRUCTION 775-558-8792	8679
	1900 GLENDALE AVE, SPARKS, NV 89431	CLASS A
	<del>THOLE FENCE 775-558-8680</del> (P)	<del>C-25</del> (P)
<del>FENCING &amp; GATES</del> (P)	<del>806 GLENDALE AVE, SPARKS, NV 89432</del> (P)	<del>5493A</del> (P)
	SOIL TECH 775-524-5547	A, C-10, C-40
FENCING & GATES	2090 KLEPPE LN, UNIT C, SPARKS, NV 89118	78828, 33450, 42060

(ATTACH ADDITIONAL PAGES IF NECESSARY)

Submitted By: Granite Construction Company  
 (Name of Individual, Partnership, or Corporation)

Name and Title: Chris Burke / VP, Nevada Region

Signed By:   
 Chris Burke, VP, Nevada Region



**SECTION 035 – LIST OF PRIME CONTRACTOR AND FIRST TIER SUBCONTRACTORS (1% LIST)**

Within 2 hours of the bid opening, the three lowest bidders must submit a list containing the name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor meeting either of the following criteria:

- a) Any first tier subcontractor which will be paid an amount exceeding \$250,000,
- b) Any first tier subcontractor which will be paid one percent (1%) of the prime contractor's total bid or \$50,000, whichever is greater.

If a contractor fails to provide a complete list his bid shall be deemed not responsive. Subcontractors must not be on disqualified status with the State Public Works Board.

Any Bidder whose Proposal is accepted shall not substitute any person or Subcontractor who is named in the Proposal, nor shall sublet any portion of the work not so indicated in their Proposal, without complying with NRS 338.141. Consent to sublet, assign, or otherwise dispose of any portion of the contract shall not be construed to relieve the bidder of their liability under the contract and bonds.

First tier subcontractor is defined as a contractor who contracts with a prime contractor to provide labor, materials or services for a construction project. NRS 338.141(7)(a).

**THE PRIME CONTRACTOR MUST BE LISTED IF THEY WILL PERFORM ANY OF THE WORK IN EXCESS OF 1%.**

**INFORMATION PROVIDED ON THE 5% LISTS SHALL AUTOMATICALLY BE DEEMED INCORPORATED INTO THE 1% LISTS AND NEED NOT BE RE-LISTED BELOW.**

**PRIME CONTRACTOR NAME** Granite Construction Company

Description of the Labor or a portion of the Work To Be Performed By Prime Contractor pursuant to NRS 338.141(3)(a) or a statement pursuant to NRS 338.141(3)(b).

*ALL OTHER WORK NOT REQUIRED TO BE LISTED.*



**SUBCONTRACTORS (1% LIST)**

Description of the Work To Be Performed by Subcontractors	Name, Address, & Phone Number	Classification & License Number
ALL OTHER WORK NOT REQUIRED TO BE LISTED	GRANITE CONSTRUCTION 775-352-8792	8079
TREE REMOVAL	1900 GLENDALE AVE, SPARKS, NV 89431 TYRRELL RESOURCES, INC 530-249-3800	CLASS A
FENCING & GATES (P)	PO Box 8219 TRUCKEE, CA 96162 <del>THOMAS FENCE 775-358-8680 (P)</del>	N/A
FENCING & GATES	<del>800 GLENDALE AVE, SPARKS, NV 89432 (P)</del> SOIL TECH 775-324-5547	<del>5493-A (P)</del> A, C-10, C-40
FENCING & GATES	2090 KLEPPS LN, UNIT C SPARKS, NV 89118	78828, 53456, 412060

(ATTACH ADDITIONAL PAGES IF NECESSARY)

Submitted By: Granite Construction Company  
 (Name of Individual, Partnership, or Corporation)

Name and Title: Chris Burke / VP, Nevada Region

Signed By:   
 Chris Burke, VP, Nevada Region



SECTION 040 - AFFIDAVIT OF NON-COLLUSION

State of Nevada

County of Washoe

I, Chris Burke  
(Name of party signing this affidavit & Proposal Form)

VP, Nevada Region  
(Title)

being duly sworn do depose and say that Granite Construction Company  
(Name of person, firm, association, or corporation)

has not, either directly or indirectly, entered into agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract.



A handwritten signature in black ink, appearing to read "C. Burke".

(Signature)

Chris Burke  
(Printed Name)

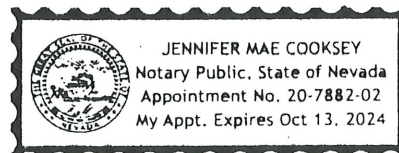
VP, Nevada Region  
(Title)

Sworn to before me this 18th day of July, 2022.

A handwritten signature in blue ink, appearing to read "Jennifer Mae Cooksey".

(Notary Public)

Jennifer Mae Cooksey



(Stamp/Seal)

SECTION 045 - CERTIFICATE OF ELIGIBILITY/PREFERENCE IN BIDDING

**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

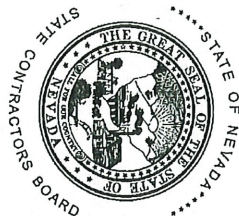
**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

**ATTENTION BIDDERS**

**IN ORDER TO CLAIM A PREFERENCE IN BIDDING,  
CONTRACTOR MUST PROVIDE THE CERTIFICATE OF  
ELIGIBILITY AT THE TIME OF SUBMITTAL OF THE BID.**

**PLEASE AFFIX “CERTIFICATE OF ELIGIBILITY TO RECEIVE  
PREFERENCE IN BIDDING”  
TO THIS PAGE**





## NEVADA STATE CONTRACTORS BOARD

5390 KIETZKE LANE, SUITE 102, RENO, NEVADA, 89511 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
8400 WEST SUNSET ROAD, SUITE 150, LAS VEGAS, NEVADA, 89113, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

### CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-24-0025

**GRANITE CONSTRUCTION COMPANY** (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0008079 ORIGINAL ISSUE DATE: 01/10/1964 BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **A-GENERAL ENGINEERING** MONETARY LICENSE LIMIT: **UNLIMITED**

STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **FEBRUARY 1, 2022** AND EXPIRES ON **JANUARY 31, 2023**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

  
NANCY MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

DATE

1/26/2021

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



**SECTION 045 - AFFIDAVIT REGARDING PREFERENCE IN BIDDING**

To be submitted within 2 hours after completion of the opening of the bids.

State of Nevada

County of Washoe

I, Chris Burke  
(Name of party signing this affidavit & Proposal Form)

VP, Nevada Region  
(Title)

being duly sworn do depose and say that Granite Construction Company  
(Name of person, firm, association, or corporation)

swear and affirm that in order to be in compliance with Chapter 338.0117 and 338.147 of the Nevada Revised Statutes to receive a preference in bidding on:

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

certify that the following requirement will be adhered to, documented and attained through the duration of the contract. Upon submission of this affidavit I recognize and accept that failure to comply with any requirements entitles the public body to recover a penalty as set forth in NRS 338.0117.

1. The undersigned shall ensure at least 50 percent of the workers on the public work collectively and not on any specific day possess a Nevada driver's license or identification card; I hereby certify the percentage to be 90 % for this contract;
2. The undersigned shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada pursuant to the International Registration Plan as adopted by the Department of Motor Vehicles pursuant to NRS 706.826; or registered in this State.
3. The undersigned shall ensure payroll records related to this project are maintained and available within the State of Nevada.

Subsequent record keeping and reporting by the Prime Contractor is required in the instance that the preference is used for determining the results of the bid. These requirements are applicable to contractors who qualify and receive a preference in bidding.



(Signature)

Chris Burke

(Printed Name)

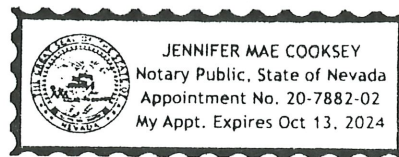
VP, Nevada Region

(Title)

Sworn to before me this 18th day of July, 2022.

(Notary Public)

Jennifer Mae Cooksey



(Stamp/Seal)



SECTION 050 - AFFIDAVIT CONCERNING CONFINED SPACE ENTRY COMPLIANCE

State of Nevada

County of Washoe

I, Chris Burke  
(Name of party signing this affidavit & Proposal Form)

VP, Nevada Region  
(Title)

being duly sworn do depose and say that Granite Construction Company  
(Name of person, firm, association, or corporation)

have, and shall continue during the course of this Contract, comply with the U.S. Department of Labor, Occupational Safety and Health Administration (OSHA) regulations, as outlined in the 29 CFR Parts 1910; "Permit-Required Confined Spaces for General Industry; Final Rule".



(Signature)

Chris Burke  
(Printed Name)

VP, Nevada Region  
(Title)

Sworn to before me this 18th day of July, 2022.

(Notary Public)  
Jennifer Mae Cooksey



(Stamp/Seal)

**SECTION 055 – LABOR AND EQUIPMENT RATES**

**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

**ATTENTION BIDDERS**

**PLEASE AFFIX LABOR AND EQUIPMENT RATES  
SUBMIT WITHIN 2 HOURS OF THE BID OPENING**



GRANITE CONSTRUCTION T&M RATES - EFFECTIVE THROUGH 2022

Description	Quantity	Units	Straight Time	Over Time	Double Time
<b>Labor</b>					
CARPENTER FOREMAN	1.0	HR	\$ 99.00	\$ 131.00	\$ 162.00
CARPENTER	1.0	HR	\$ 93.00	\$ 122.00	\$ 151.00
LABORER FOREMAN	1.0	HR	\$ 82.00	\$ 108.00	\$ 134.00
FLAGGER	1.0	HR	\$ 70.00	\$ 92.00	\$ 114.00
LABORER	1.0	HR	\$ 77.00	\$ 101.00	\$ 125.00
MASON FOREMAN	1.0	HR	\$ 88.00	\$ 117.00	\$ 146.00
MASON	1.0	HR	\$ 81.00	\$ 108.00	\$ 134.00
OPERATOR FOREMAN	1.0	HR	\$ 118.00	\$ 154.00	\$ 189.00
OPERATOR	1.0	HR	\$ 113.00	\$ 146.00	\$ 180.00
<b>Trailers</b>					
KLEIN TANK (EQ ONLY)	1.0	MO	\$ 780.00	\$ 780.00	\$ 780.00
<b>Highway Trucks</b>					
10 WHEEL DUMP TRUCK	1.0	HR	\$ 184.00	\$ 182.00	\$ 200.00
SEMI BOTTOM DUMP	1.0	HR	\$ 204.00	\$ 222.00	\$ 240.00
BOTTOM DUMP TRAIN	1.0	HR	\$ 232.00	\$ 250.00	\$ 288.00
SEMI END DUMP	1.0	HR	\$ 202.00	\$ 220.00	\$ 238.00
SEMI SIDE DUMP	1.0	HR	\$ 202.00	\$ 220.00	\$ 238.00
DOUBLE SIDE DUMP	1.0	HR	\$ 288.00	\$ 306.00	\$ 325.00
DOUBLE TRANSFER	1.0	HR	\$ 188.00	\$ 206.00	\$ 224.00
TRIPLE TRANSFER	1.0	HR	\$ 212.00	\$ 230.00	\$ 248.00
FLATBED, 1.1 - 2.4 TN	1.0	HR	\$ 106.00	\$ 124.00	\$ 142.00
MECHANIC TRK, 1.1 - 2.4 TN	1.0	HR	\$ 193.00	\$ 226.00	\$ 260.00
LUBE TRUCK, 3 AXLE	1.0	HR	\$ 208.00	\$ 240.00	\$ 272.00
WATER TRUCK, 2 - 4 MGAL	1.0	HR	\$ 122.00	\$ 140.00	\$ 158.00
TRACTOR, 3 AXLE	1.0	HR	\$ 178.00	\$ 196.00	\$ 214.00
3 AXLE TRAC / TRAMPT TRLR	1.0	HR	\$ 215.00	\$ 233.00	\$ 251.00
OIL DISTRIBUTOR TRUCK	1.0	HR	\$ 201.00	\$ 219.00	\$ 237.00
CRASH ATTENUATOR TRUCK (EQ ONLY)	1.0	HR	\$ 75.00	\$ 75.00	\$ 75.00
TRUCK, HAMMER & COMPRESSOR	1.0	HR	\$ 151.00	\$ 175.00	\$ 199.00
SAWTRUCK W/ SAW & BLADE	1.0	HR	\$ 151.00	\$ 175.00	\$ 199.00
TRAFFIC CONTROL TRUCK	1.0	HR	\$ 137.00	\$ 163.00	\$ 189.00
UTILITY TRUCK (EQ ONLY)	1.0	HR	\$ 75.00	\$ 75.00	\$ 75.00
<b>Pickup Trucks</b>					
PICKUP, 4X4 3/4 TN (EQ ONLY)	1.0	HR	\$ 21.00	\$ 21.00	\$ 21.00
PICKUP, 4X4 1 TN (EQ ONLY)	1.0	HR	\$ 24.00	\$ 24.00	\$ 24.00
PICKUP, 4X4 1/2 TN (EQ ONLY)	1.0	HR	\$ 20.00	\$ 20.00	\$ 20.00
<b>Dozers</b>					
DOZER/RIPPER, CAT D10	1.0	HR	\$ 550.00	\$ 580.00	\$ 620.00
DOZER, CAT D4/D650	1.0	HR	\$ 214.00	\$ 248.00	\$ 282.00
DOZER, D6	1.0	HR	\$ 280.00	\$ 313.00	\$ 347.00
DOZER/RIPPER, CAT D8	1.0	HR	\$ 358.00	\$ 392.00	\$ 426.00
DOZER/RIPPER, CAT D9	1.0	HR	\$ 462.00	\$ 486.00	\$ 530.00
<b>Backhoes</b>					
BACKHOE/LOADER, CAT 420	1.0	HR	\$ 182.00	\$ 216	\$ 250.00
BACKHOE/LOADER, JD 770	1.0	HR	\$ 192.00	\$ 226.00	\$ 260.00
<b>Excavators</b>					
EXCAVATOR, CAT 308	1.0	HR	\$ 202.00	\$ 237.00	\$ 271.00
EXCAVATOR, CAT 320	1.0	HR	\$ 246.00	\$ 280.00	\$ 315.00
EXCAVATOR, CAT 330	1.0	HR	\$ 246.00	\$ 280.00	\$ 315.00
EXCAVATOR, CAT 345	1.0	HR	\$ 323.00	\$ 357	\$ 392.00
EXCAVATOR, CAT 355/375	1.0	HR	\$ 432.00	\$ 466.00	\$ 500.00

Description	Quantity	Units	Straight Time	Over Time	Double Time
<b>Loaders</b>					
LOADER, CAT 930/IT38	1.0	HR	\$ 190.00	\$ 224.00	\$ 258.00
LOADER, CAT 950/966	1.0	HR	\$ 241.00	\$ 275.00	\$ 309.00
LOADER, CAT 980	1.0	HR	\$ 276.00	\$ 312.00	\$ 346.00
LOADER, CAT 988	1.0	HR	\$ 376.00	\$ 411.00	\$ 445.00
<b>Forklifts</b>					
CAT TH83 FORKLIFT	1.0	HR	\$ 168.00	\$ 202.00	\$ 235.00
SUPER 20 FORKLIFT	1.0	HR	\$ 187.00	\$ 219.00	\$ 252.00
<b>Misc Tractors</b>					
AG TRACTOR	1.0	HR	\$ 417.00	\$ 451.00	\$ 484.00
BOBCAT	1.0	HR	\$ 169.00	\$ 201.00	\$ 233.00
SKIDLOADER	1.0	HR	\$ 166.00	\$ 199.00	\$ 231.00
STREET SWEEPER	1.0	HR	\$ 311.00	\$ 344.00	\$ 377.00
KICK BROOM	1.0	HR	\$ 201.00	\$ 234.00	\$ 267.00
<b>Off Highway Trucks</b>					
ARTICULATED TRUCK, 40 TON	1.0	HR	\$ 324.00	\$ 358.00	\$ 391.00
ARTICULATED WATER TRUCK	1.0	HR	\$ 329.00	\$ 362.00	\$ 396.00
<b>Compactors</b>					
COMPACTOR, CAT 815 10-24 TN	1.0	HR	\$ 296.00	\$ 329.00	\$ 362.00
COMPACTOR, CAT 825 30-35 TN	1.0	HR	\$ 307.00	\$ 341.00	\$ 374.00
PNEUM 9-WHL ROLLER, 9-25 TN	1.0	HR	\$ 198.00	\$ 231.00	\$ 265.00
AC ROLLER, 3-6 TON	1.0	HR	\$ 161.00	\$ 194.00	\$ 228.00
AC ROLLER, 8-12 TON	1.0	HR	\$ 208.00	\$ 241.00	\$ 274.00
VIBRATING ROLLER, 1-3 TON	1.0	HR	\$ 159.00	\$ 192.00	\$ 226.00
VIBRATING ROLLER, 10 TON & >	1.0	HR	\$ 220.00	\$ 253.00	\$ 286.00
VIBRATING ROLLER, 4-6 TON	1.0	HR	\$ 169.00	\$ 202.00	\$ 235.00
VIBRATING ROLLER, 7-9 TON	1.0	HR	\$ 206.00	\$ 241.00	\$ 274.00
<b>Motor Graders</b>					
MOTOR GRADER, CAT 14H	1.0	HR	\$ 242.00	\$ 276.00	\$ 310.00
MOTOR GRADER, CAT 16H	1.0	HR	\$ 281.00	\$ 315.00	\$ 349.00
<b>Tow Behind Tools</b>					
DRAG SCRAPER (EQ ONLY)	1.0	HR	\$ 30.00	\$ 30.00	\$ 30.00
DISC (EQ ONLY)	1.0	HR	\$ 43.00	\$ 43.00	\$ 43.00
PULL SCRAPER (EQ ONLY)	1.0	HR	\$ 30.00	\$ 30.00	\$ 30.00
<b>Paving Equipment</b>					
AC PAVER, LARGE-TRACK	1.0	HR	\$ 419.00	\$ 453.00	\$ 486.00
ASPHALT PAVER FEEDER	1.0	HR	\$ 118.00	\$ 118.00	\$ 118.00
SHUTTLE BUGGY	1.0	HR	\$ 510.00	\$ 550.00	\$ 580.00
SHOULDER PAVING MACHINE	1.0	HR	\$ 324.00	\$ 357.00	\$ 391.00
BIDWELL BRIDGE DECK FINISHER	1.0	HR	\$ 274.00	\$ 307.00	\$ 340.00
GOMACO / POWER CURBER	1.0	HR	\$ 308.00	\$ 341.00	\$ 375.00
<b>Scrapers</b>					
SCRAPER, CAT 613	1.0	HR	\$ 272.00	\$ 306	\$ 340.00
SCRAPER, CAT 615 ELEVATING	1.0	HR	\$ 335.00	\$ 368.00	\$ 402.00
SCRAPER, CAT 623 ELEVATING	1.0	HR	\$ 366.00	\$ 399.00	\$ 433.00
SCRAPER, CAT 631	1.0	HR	\$ 369.00	\$ 403.00	\$ 436.00
SCRAPER, CAT 637 PUSH-PULL	1.0	HR	\$ 550.00	\$ 580.00	\$ 610.00
SCRAPER, CAT 651	1.0	HR	\$ 510.00	\$ 540.00	\$ 570.00
<b>Water Pumps</b>					
H2O PULL 8.5-12 MGAL	1.0	HR	\$ 341.00	\$ 375.00	\$ 408.00

- 1) The above rates are for Granite Construction Company owned equipment only.
- 2) Third party equipment and/or materials will be billed at invoice cost + tax + fuel, oil, grease (f.o.g.) + 15% mark-up.
- 3) Foremen will be charged to all work. Foremen hours will be billed at 35% of total labor hours for crews consisting of two people or less. Foreman hours will be billed at full-time for crews consisting of three people or more. Foremen who are working full-time on a time and materials basis will receive an additional hour beyond their crew each day for paperwork and other foreman duties. If a foreman is operating equipment they will be billed at the Foreman w/Pick-up rate plus the operated equipment's rate minus the cost per hour of an Operating Engineer. If a foreman is performing work (operating equipment, grade setting, etc...) and not just supervising on a time and materials item they will be billed out as full-time regardless of the number of people in the crew.
- 4) Rates include fuel and lube.



SECTION 060 – ACKNOWLEDGEMENT OF PREVAILING WAGE REQUIREMENTS

ACKNOWLEDGEMENT AND STIPULATION OF BIDDER REGARDING PENALTIES FOR  
NONCOMPLIANCE WITH NEVADA PREVAILING WAGE REQUIREMENTS

DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377

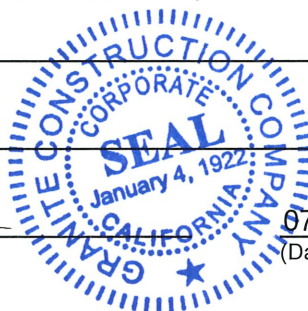
The undersigned Bidder acknowledges and stipulates that:

1. This Contract is for a public work as set forth in Nevada Revised Statutes Chapter 338.
2. A contractor engaged on public works shall forfeit, as a penalty to the public body on behalf of which the contract has been made and awarded to the contractor, not less than \$20 nor more than \$50 for each calendar day or portion thereof that each person employed on the public work is paid less than the designated rate for any work done under the contract, by the contractor or any subcontractor under them, unless waived by the Labor Commissioner for good cause shown.
3. A contractor engaged on a public work shall forfeit, as a penalty to the public body on behalf of which the Contract has been made and awarded to the contractor, not less than \$20 nor more than \$50 for each calendar day or portion thereof for each person employed on the public work for which the contractor or subcontractor willfully included inaccurate or incomplete information in the monthly record required to be submitted to the public body pursuant to subsection 5 of NRS 338.070, unless waived by the Labor Commissioner for good cause shown.
4. A contractor engaged on a public work shall forfeit, as a penalty to the public body on behalf of which the contract has been made and awarded to the contractor, not less than \$20 nor more than \$50 for each calendar day or portion thereof that each person employed on the public work is not reported to the public body awarding the contract by the contractor or any of their subcontractors as required pursuant to subsection 5 of NRS 338.070, unless waived by the Labor Commissioner for good cause shown, up to a maximum amount of:
  - a. For the first failure to comply during the term of the contract for public work, \$1,000; and
  - b. For each subsequent failure to comply during the term of the contract for public work, \$5,000.
5. If a violation of more than one provision of subsections 1, 2 and 3 involves the same persons, the contractor shall forfeit the penalty set forth in each subsection that was violated, unless waived by the Labor Commissioner for good cause shown.
6. If a penalty is imposed pursuant to this section, the costs of the proceeding, including investigative costs and attorney's fees, may be recovered by the Labor Commissioner.

Granite Construction Company  
(Name of Company)

Chris Burke, VP, Nevada Region  
(Name and Title of Authorized Representative)

(Signature)



07/18/2022  
(Date)

SECTION 061 – AFFIDAVIT REGARDING DEBARMENT

State of Nevada

County of Washoe

I, Chris Burke  
(Name of party signing this affidavit & Proposal Form)

VP, Nevada Region  
(Title)

being duly sworn do depose and say that Granite Construction Company  
(Name of person, firm, association, or corporation)

has not, either directly or indirectly, been debarred from receiving contracts from the Federal Government pursuant to 48 CFR §§ 9.400 et seq. (NRS 338.017 (2) & (3)).



(Signature)

Chris Burke  
(Printed Name)

VP, Nevada Region  
(Title)

Sworn to before me this 18th day of July, 2022.

(Notary Public)

Jennifer Mae Cooksey



(Stamp/Seal)

SECTION 065 - AFFIDAVIT OF CERTIFICATION FOR DRUG AND ALCOHOL POLICY

State of Nevada

County of Washoe

I, Chris Burke  
(Name of party signing this affidavit & Proposal Form)

VP, Nevada Region  
(Title)

being duly sworn do depose and say that Granite Construction Company  
(Name of person, firm, association, or corporation)

has in place a drug and alcohol policy that will be actively enforced and that all workers who will be employed on the City of Reno Utility Services Construction Project will be subject to the policy.



A handwritten signature in black ink, appearing to read "Chris Burke".

(Signature)

Chris Burke  
(Printed Name)

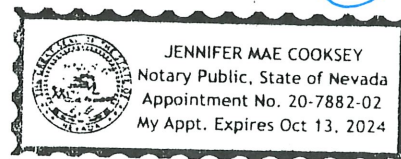
VP, Nevada Region  
(Title)

Sworn to before me this 18th day of July, 2022.

A handwritten signature in blue ink, appearing to read "Jennifer Mae Cooksey".

(Notary Public)

Jennifer Mae Cooksey



(Stamp/Seal)

**SECTION 066 - ACKNOWLEDGMENT OF INSURANCE REQUIREMENTS**

The undersigned bidder acknowledges and agrees to comply with the insurance requirements set forth in Section 100.14 – Insurance.

The bidder acknowledges that they can acquire the required coverage and that this has been verified by their insurance company prior to submitting a bid.

Any requests for clarification regarding insurance requirements must be made prior to submitting a bid.



(Signature)

Chris Burke

(Printed Name)

VP, Nevada Region

(Title)



SECTION 067 – NEVADA CONTRACTOR'S LICENSE

**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

**ATTENTION BIDDERS**

**PLEASE AFFIX “CONTRACTOR LICENSE”  
TO THIS PAGE**

# STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that  
**GRANITE CONSTRUCTION COMPANY**

Licensed since January 10, 1964

License No. **0008079**

Is duly licensed as a contractor in the following classification(s):

**A General Engineering**

LIMIT: Unlimited  
EXPIRES: 01/31/2024

**PRINCIPALS:**

KYLE LARKIN, President  
MASON HALL, Secretary  
KENNETH OLSON, Treasurer  
BRIAN DOWD, QI

  
Chair, Nevada State Contractors Board



## STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY  
LISTED BELOW IS LICENSED IN THE STATE OF  
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

GRANITE CONSTRUCTION COMPANY  
P O BOX 50085  
ATTN: LEGAL DEPT  
WATSONVILLE, CA 95076

LIC. NO. 0008079

EXPIRES:  
01/31/2024

LIMIT: Unlimited  
Class: A

## STATE OF NEVADA STATE CONTRACTORS BOARD

5390 Kletzke Lane, Suite 102, Reno, Nevada 89511  
8400 West Sunset Road, Suite 150, Las Vegas, Nevada 89113

### POCKET CARD RE-ORDER FORM

Enclosed is \$\_\_\_\_\_ to cover the cost of \_\_\_\_\_ additional  
pocket cards at ten dollars (\$10.00) each.

Firm Name \_\_\_\_\_

License No. \_\_\_\_\_

Date: \_\_\_\_\_ By: \_\_\_\_\_

GRANITE CONSTRUCTION COMPANY  
P O BOX 50085  
ATTN: LEGAL DEPT  
WATSONVILLE, CA 95076

**SECTION 067 – BUSINESS LICENSE**

**CITY OF RENO – UTILITY SERVICES DEPARTMENT**

**DRY CREEK RESTORATION PROJECT  
CONTRACT NUMBER I600084  
PWP WA-2022-377**

**“CITY OF RENO BUSINESS LICENSE”**

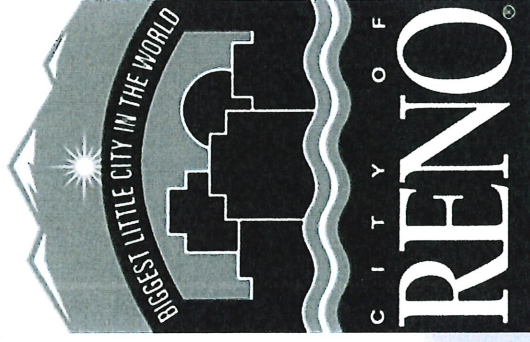
**CITY OF RENO BUSINESS LICENSE IS REQUIRED BY DATE OF AWARD,  
NOT AT TIME OF BID**



THIS LICENSE MUST BE PLACED  
IN A CONSPICUOUS PLACE

EFFECTIVE DATE: 07/01/2021

BUSINESS CLASSIFICATION: Contractor



LICENSE #: R6544A  
Annual License  
EXPIRATION DATE: 06/30/2022

RENO, WASHOE CO., NEVADA

BUSINESS LOCATION:

1900 GLENDALE AVE  
SPARKS, NV 89431

THIS LICENSE EXPIRES AS SPECIFIED  
ABOVE

NAME OF BUSINESS:

GRANITE CONSTRUCTION COMPANY

LICENSEE-NAME AND ADDRESS:

Kyle Larkin  
1900 Glendale Ave c/o Christine Armstrong  
SPARKS, NV 89431

LICENSED BUSINESS TO BE  
CONDUCTED IN CONFORMITY WITH  
AND SUBJECT TO THE STATUTES OF  
NEVADA AND RENO MUNICIPAL CODE

A handwritten signature in black ink, likely belonging to the City Clerk, is positioned above a horizontal line.

CITY CLERK

**City of Reno**





## Serving Reno, Sparks, Washoe &amp; Douglas County

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**License Record: R6544A-LIC:**  
**Annual License**  
**Record Status: Grace Period**  
**Expiration Date: 06/30/2022**

[Record Info](#)

## Business Location

1900 GLENDALE AVE, SPARKS, NV 89431

## Details

**DBA / Business Name:**

Granite Construction Company  
Granite Construction Company  
Contractor

**SECTION 090 –ACKNOWLEDGEMENT OF PERMITTING COMPLIANCE**

The undersigned bidder acknowledges and agrees to comply with the requirements of the NDEP Permit and USACE Permit attached in Appendix B – NDEP & USACE Permits, and understands that his failure to do so if awarded the Contract will result in a material breach of the Contract.

Any requests for clarification regarding permit requirements must be made prior to submitting a bid.



A handwritten signature in black ink, appearing to read "Chris Burke", written over a horizontal line.

(Signature)

Chris Burke

(Printed Name)

VP, Nevada Region

(Title)



# SECRETARY OF STATE



## NEVADA STATE BUSINESS LICENSE

GRANITE CONSTRUCTION COMPANY

**Nevada Business Identification # NV19631001612**

**Expiration Date: 10/31/2022**

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

**License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.**



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 11/12/2021.

*Barbara K. Cegavske*

Certificate Number: B202111122147848

You may verify this certificate  
online at <http://www.nvsos.gov>

BARBARA K. CEGAUSKE  
Secretary of State

Brian Sandoval  
Governor

STATE OF NEVADA  
DEPARTMENT OF ADMINISTRATION

Patrick Cates  
Director

Ward D. Patrick, P.E.  
Administrator

**Carson City Offices:**

*Public Works Section*  
515 E. Musser Street, Suite 102  
Carson City, Nevada 89701-4263  
(775) 684-4141 • Fax (775) 684-4142

*Buildings & Grounds Section*  
(775) 684-1800 • Fax (775) 684-1817



**PUBLIC WORKS DIVISION**

**Las Vegas Offices:**

*Public Works Section*  
2300 McLeod Street  
Las Vegas, Nevada 89104-4134  
(702) 486-5115 • Fax (702) 486-5094

*Buildings & Grounds Section*  
(702) 486-4300 • Fax (702) 486-4308

October 16, 2020

Granite Construction Company  
Attn: Mr. James Roberts  
585 West Beach Street  
Watsonville, CA 95076

RE: Qualification Appeal results

Dear Mr. Roberts:

On **October 16, 2020** the State Public Works Board qualified **Granite Construction Company** to bid public works construction projects up to **\$600,000,000** using the State of Nevada license number **8079** license classification **A - General Engineering** and license number **79118** license classification **B - General Building**.

This qualification to bid is valid through **October 15, 2022**. The results of the Qualification will be posted on our web site [www.publicworks.nv.gov](http://www.publicworks.nv.gov) the "bid" drop down menu at the top of the home page / List of Qualified bidders.

Please contact this office at (775) 684-4141, if you should have any questions.

Sincerely,

A handwritten signature in black ink that reads "Ward D. Patrick". The signature is written in a cursive style.

Ward D. Patrick, P.E.  
Public Works Administrator

WDP/kp

cc: file